

**AGENDA**

**REGIONAL DISTRICT PLANNING COMMITTEE OF BHRSD AND SBRSD**

**Saturday March 7, 2020**

**10:00 AM**

**Offices of BHRSD – 50 Main Street Stockbridge MA\***

- 1. Call to order**
- 2. Organization – Elect Chairman –Vice Chairman - Treasurer – Secretary/Recorder**
- 3. What is a quorum?**
- 4. Mr. Jake Eberwin – Berkshire County Education Task Force**
- 5. Discussion on facilitators/consultants –P. Dillon**
- 6. Discussion and possible action on creating subcommittees**
- 7. Meeting Schedule**
- 8. Next Steps**

**\*Entrance is in the rear of the building. Take Elevator to 2<sup>nd</sup> floor.**

**Each member is asked to please print and bring the following:**

**<http://www.doe.mass.edu/finance/regional/Regionalization-Introduction.docx>**

**This document will be our guide and I suspect we will be referring to it frequently.**