

**Board of Water & Sewer Commissioners**

**Notice of Meeting**

**February 14, 2020**

10:00 AM

21 State Line Road, Town Hall

**AGENDA**

**Open meeting**

**Review and act on previous meeting minutes**

**Old Business:**

**Bylaws – review and act on acceptance**

**Rates**

**New Business:**

**Review and act on abatements**

**Review and act on warrants**

**Sewer Connections**

**FY 2021 budget**

**Address walk-ins & Correspondence**

**Discuss matters not reasonably anticipated by the Chairman 48 hours prior to posting the Agenda.**

**Adjourn**